



Commitment Agreement

2009 Challenge Aspen Marathon Team Marine Corps Marathon - October 25, 2009

I understand that, as a member of the Challenge Aspen Marathon Team, I have agreed to **fundraise \$2,250** on behalf of **Challenge Aspen**. The total fundraising amount due has been divided into the following payment schedule:

<u>Dates</u>	<u>Amount Due</u>	<u>Cumulative Total</u>
Upon Registration	\$ 150 (Non-refundable)	\$ 150
July 1, 2009	\$ 350	\$ 500
August 15, 2009	\$ 700	\$1,200
September 15, 2009	\$ 525	\$1,725
October 9, 2009	\$ 525	\$2,250

At each payment date, I agree if I have not fundraised the total amount due, I will be required to secure the difference by either credit card or personal check.

CREDIT CARD #: _____ Exp. Date: _____

I understand this amount will be refunded to me as soon as donations are received to meet the next goal amount. I may continue to fundraise and receive a refund of my deposit up to two months after the marathon (through December 31, 2009).

If I, for any reason, decide to drop out of the program, I am not obligated to raise any outstanding amount. All funds raised to that point in time will go directly to Challenge Aspen and are non-refundable.

Signature: _____

Printed name: _____

Date: _____



Registration Form

2009 Challenge Aspen Marathon Team Marine Corps Marathon - October 25, 2009

Please type or print.

Full Name (as it appears on your identification): _____

Mailing Address: _____

City: _____ State: _____ Zip: _____ Country: _____

Daytime Phone: () _____ Evening Phone: () _____

Cell Phone: () _____ Best time of day to reach you? _____

Email Address: _____ Sex: ___M___F Date of birth: ___/___/___

Employer: _____ T-shirt size: _____ Race singlet size: _____

Emergency Contact: _____
Name Phone

I intend to primarily: ___Walk___Run___Wheel in the ___Full Marathon___10km Run

How did you hear about *Challenge Aspen*? _____

Enclosed please find my \$150 non-refundable check to secure my place on the *Challenge Aspen Marathon Team*. (Upon receipt, team information will be sent to your attention.)

For more information, contact:
Jenni Petersen
Challenge Aspen
PO Box 6639
Snowmass Village, CO 81615
Phone: (970) 923-0578
Email: jenni@challengeaspen.com
www.challengeaspen.org



Challenge Aspen

WAIVER AND RELEASE OF LIABILITY

In consideration for being allowed the opportunity to participate in the 2009 Marine Corps Marathon event and related activities for the benefit of Challenge Aspen, I acknowledge and fully understand that I will be engaging in activities that involve risk of serious injury, including permanent disability and death, and severe social and economic losses which might result from my own actions, inactions or negligence of others, the rules of play, or the condition of the premises. I further acknowledge there may be other risks not known to me or not reasonably foreseeable at this time.

I assume all the foregoing risks and accept personal responsibility for such injury, permanent disability or death. I release, waive, discharge and covenant not to sue Challenge Aspen, its affiliated clubs, their representative administrators, directors, agents, coaches, and other employees of the organizations, other participants, sponsoring agencies, sponsors, advertisers, their heirs, and if applicable, owners, and lessors of premises used to conduct the event, all of which are hereinafter referred to "releases," from demands, losses or damages on account of injury, including death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise.

I/WE HAVE READ THE ABOVE WAIVER AND RELEASE, UNDERSTAND THAT I/WE HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, HAVE NOT CHANGED ORALLY, AND SIGN IT VOLUNTARILY.

Participant's Name

Signature

Date